## EXÁMENES

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| MATERIA | LINK EXAMEN PRIMER PARCIAL | FECHA | LINK DE EXAMEN SEGUNDO PARCIAL | FECHA |
| TALLER DE LECTURA Y REDACCIÓN B1 | https://forms.gle/9GeJcCt7BzJts2ou6 | 4/10/21 |  |  |
| TALLER DE EXPRESIÓN ESCRITA B1 | <https://docs.google.com/forms/d/1y2B2lZwj-Z2ESLGvn_c3HMKlZZiEzd3hLywfH2a9Gc0/edit?usp=sharing> | 4/10/21 |  |  |
| B3 LITERATURA | <https://docs.google.com/forms/d/e/1FAIpQLSfbV6qYIj-_hSXkdnENx5OSJoMOekT2Hj-96bMK1HWKiHMzoQ/viewform?usp=sf_link> | 4/10/21 |  |  |
| B3 EXPRESIÓN | https://docs.google.com/forms/d/1QRHNkYFhNgcJq-1ATuh2BKDY65PG2FZLzz9c8cH9hBE/edit?usp=sharing | 4/10/21 |  |  |
| B5 DERECHO | https://docs.google.com/forms/d/1xpy5Crm1l4vKcA9vupfgRKLDZssEEWOco3Qa8kxF8tg/edit?usp=sharing | 4/10/21 |  |  |
| B6 FILOSOFIA | <https://forms.gle/XLmKx4wUSj3mo3rX7> | 4/10/21 |  |  |
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| INFORMÁTICA | <https://forms.gle/uN77HLR6Q9JbWR4w5> | 12 DE OCTUBRE |  |  |
| INGLÉS |  |  |  |  |
| SALUD INTEGRAL | <https://forms.gle/D3xnxR5WTLcWaEdS9> | 14/10/21 |  |  |
| DESARROLLO FISICO Y SALUD | <https://forms.gle/Ds9BGj9uSbPVxFMv6> | 11/10/21 |  |  |